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City of El Cajon

*City Council/Housing Authority/Successor
Agency to the El Cajon Redevelopment Agency*



Agenda

December 8, 2015 – 2:00 p.m.

Bill Wells

Mayor

Bob McClellan

Mayor Pro Tem

Tony Ambrose

Councilmember

Star Bales

Councilmember

Gary Kendrick

Councilmember

Douglas Williford

City Manager

Morgan Foley

City Attorney

Majed Al-Ghafry

Assistant City Manager

Belinda Hawley

City Clerk



AGENDA



December 8, 2015
2:00 p.m.

The Agenda contains a brief general description of each item to be considered and most items have a *RECOMMENDATION* from Staff or a Commission, which Council will consider when making a final decision.

Copies of written documentation relating to each item of business on the Agenda are on file in the City Clerk's Office and in the Agenda Book next to the podium in the Council Chambers.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM FOR EACH ITEM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE CITY CLERK if you wish to speak about an Item on the Agenda or under Public Comment.

- **CALL TO ORDER:** Mayor Bill Wells
- **ROLL CALL:** City Clerk Belinda Hawley



PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE

- **POSTINGS:** The City Clerk posted Orders of Adjournment of the November 10, 2015, Meetings and the Agenda of the December 8, 2015 Meetings in accordance to State Law and Council/Authority/Successor Agency to the Redevelopment Agency Policy.
- **STATE OF THE CITY ADDRESS - Mayor Wells**
- **RECESS CALLED**

- **RECONVENE MEETING AT 3:00 P.M.**

*Backup Information Available – Housing Authority and Successor Agency Items are identified.

- **PRESENTATIONS:**

- Oath of Office – Police Chief Jeff Davis
- SDG&E's Electric Vehicle Grid Integration program

- **AGENDA CHANGES:**

CONSENT ITEMS: (1.1 – 1.17)

Consent Items are routine matters enacted by one motion according to the RECOMMENDATION listed below. With the concurrence of the City Council, a Council Member or person in attendance may request discussion of a *Consent Item* at this time.

***1.1 MINUTES OF CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY TO THE EL CAJON REDEVELOPMENT AGENCY MEETINGS**

RECOMMENDATION: That the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency approve Minutes of the November 10, 2015 Meetings of the El Cajon City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency.

1.2 WARRANTS

RECOMMENDATION: That the City Council approve payment of Warrants as submitted by the Finance Department.

1.3 APPROVAL OF READING BY TITLE AND WAIVER OF READING IN FULL OF ORDINANCES ON AGENDA

RECOMMENDATION: That the City Council approve the reading by title and waive the reading in full of all Ordinances on the Agenda.

CONSENT ITEMS: (Continued)

- *1.4 PROFESSIONAL SERVICES AGREEMENT WITH MICHAEL BAKER INTERNATIONAL, INC. FOR SEWER SYSTEM INSPECTION, REPAIR AND REPLACEMENT PROGRAM, JOB NO. WW3304
(Report: Dennis Davies, Deputy Director of Public Works)**

RECOMMENDATION: That the City Council authorize the City Manager to negotiate a Professional Services Agreement (PSA) with Michael Baker International, Inc. for the completion of Sewer System Inspection, Repair and Replacement Program, Public Works Job Number WW3304.

- *1.5 FIFTH AMENDMENT TO HEARTLAND FIRE TRAINING AUTHORITY JOINT POWERS AGREEMENT
(Report: Rick Sitta, Fire Chief)**

RECOMMENDATION: That the City Council approves the Fifth Amendment to the Heartland Fire Training Facility Authority Joint Powers Agreement and authorizes the Mayor to execute the 5th Amendment substantially in the form as presented at this meeting.

- *1.6 RESOLUTION: REJECTION OF BID NO. 035-15, EAST COUNTY PERFORMING ARTS CENTER (ECPAC) IMPROVEMENTS
(Report: Nahid Razi, Purchasing Agent)**

RECOMMENDATION: That the City Council adopt the next RESOLUTION in order to:

1. Reject all bids;
2. Authorize re-bidding the project with revised specifications; and
3. Authorize the Assistant City Manager/Director of Public Works to approve the revised final plans and specifications prior to bidding.

- *1.7 RESOLUTION: AWARD OF BID NO. 020-16, TRAFFIC SIGNAL SYSTEM UPGRADES 2016 (Report: Nahid Razi, Purchasing Agent)**

RECOMMENDATION: That the City Council adopt the next RESOLUTION in order awarding the bid to the lowest responsive, responsible bidder, Siemens Industry, Inc., in the amount of \$55,737.50.

CONSENT ITEMS: (Continued)

- *1.8 RESOLUTION: AMENDMENT TO THE 2014 Five (5) YEAR REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM (RTIP No. 14-09) (Report: Morgan L. Foley, City Attorney)**

RECOMMENDATION: That the City Council adopts the next RESOLUTION, in order, repealing Resolution No. 109-15 and adopting an amendment to the 2015 Five (5) Year Regional Transportation Improvement Program (RTIP No. 14-09) with a corrected attachment.

- *1.9 RESOLUTIONS: APPROVAL OF PLANS AND SPECIFICATIONS FOR RENETTE PARK IMPROVEMENTS, PK3564, BID NO. 025-16 (Report: Dennis Davies, Deputy Director of Public Works)**

RECOMMENDATION: That the City Council adopt the next RESOLUTIONS in order to approve Plans and Specifications for Renette Park Improvements, PK3564/Bid No. 025-16, and direct a Notice Inviting Sealed Bids to be opened on January 21, 2016.

- *1.10 RESOLUTIONS: APPROVAL OF PLANS AND SPECIFICATIONS FOR PEDESTRIAN CURB RAMPS AND TRAFFIC SAFETY CALMING DEVICES 2016, PW3491, BID NO. 022-16 (Report: Dennis Davies, Deputy Director of Public Works)**

RECOMMENDATION: That the City Council adopt the next RESOLUTIONS in order to:

- Approve plans and specifications, and direct a Notice Inviting Sealed Bids for the Pedestrian Curb Ramps and Traffic Safety Calming Devices 2016 project to be opened on January 13, 2016;
- Increase the appropriation in the Transportation CIP (550000) Pedestrian Curb Ramps and Traffic Safety Calming Devices 2016 (PW3491) project by \$39,000;
- Increase the appropriation in the funding source TransNet (503000) fund by \$39,000; and
- Authorize a transfer of \$39,000 from the 503000 fund to the 550000 fund.

CONSENT ITEMS: (Continued)

***1.11 AGREEMENT WITH CW DRIVER (RFP 014-16) FOR PRE-CONSTRUCTION PHASE SERVICES EC ANIMAL CARE FACILITY (ECACF) (Report: Dennis Davies, Deputy Director of Public Works)**

RECOMMENDATION: That the City Council adopt the next RESOLUTION in order to:

- Approve the selection of C.W. Driver as the construction consultant; and
- Authorize the City Manager and the City Clerk to execute a contract with C.W. Driver for pre-construction services for the EC Animal Care Facility with such changes as may be approved by the City Manager.

***1.12 RESOLUTION: TRAFFIC CALMING REQUEST ON WESTWIND DRIVE (Report: Dennis Davies, Deputy Director of Public Works)**

RECOMMENDATION: That the City Council adopt the next RESOLUTION in order to establish permanent all-way stop signs on Westwind Drive at the intersections of Cottonpatch Way and Falmouth Drive in order to enhance pedestrian and traffic safety and promote traffic flow.

***1.13 PURCHASE OF RADIO EQUIPMENT (Report: Nahid Razi, Purchasing Agent)**

RECOMMENDATION: That the City Council authorize the Purchasing Agent, in accordance with Municipal Code 3.20.010.C.5, to execute a purchase agreement with Motorola Solutions, Inc., utilizing San Diego County RCS Contract No. 550743 for the purchase of 49 replacement radios in the amount of \$250,676.05.

***1.14 AUTHORIZATION TO AMEND CONTRACT FOR PROFESSIONAL SERVICES FROM FIELD DATA SERVICES OF ARIZONA FOR CITY WIDE TRAFFIC COUNTS (Report: Dennis Davies, Deputy Director of Public Works)**

RECOMMENDATION: That the City Council direct the City Manager to renew the multi-year contract for Field Data Services of Arizona and authorize the fourth and final amendment to the Professional Services Agreement. The current contract agreement will expire on January 2, 2016 and the extension will be for the time period from January 3, 2016 to January 2, 2017.

CONSENT ITEMS: (Continued)

- *1.15 RESOLUTIONS: APPROVAL OF PLANS AND SPECIFICATIONS FOR DOG PARK EXPANSION AND IMPROVEMENTS, PK3531, BID NO. 024-16 (Report: Majed Al-Ghafry, Assistant City Manager)**

RECOMMENDATION: That the City Council adopt the next RESOLUTIONS in order to approve Plans and Specifications for the Dog Park Expansion and Improvements project, PK3531 / Bid Number 024-16, and direct a Notice Inviting Sealed Bids to be opened on January 14, 2016.

- *1.16 COMPREHENSIVE ANNUAL FINANCIAL REPORT AND OTHER WRITTEN COMMUNICATION FROM THE CITY'S AUDITORS FOR THE FISCAL YEAR ENDED JUNE 30, 2015 (Report: Clay Schoen, Director of Finance)**

RECOMMENDATION: That the City Council receive and accept the Comprehensive Annual Financial Report (CAFR) and other written communication from the independent accounting firm of Rogers, Anderson, Malody & Scott, LLP, for the fiscal year ended June 30, 2015.

- *1.17 FISCAL YEAR 2014/2015 EL CAJON HOUSING AUTHORITY ANNUAL REPORT (Report: Anthony Shute, Deputy Director, Community Development)**

RECOMMENDATION: That the El Cajon Housing Authority review and accept the Annual Report of the El Cajon Housing Authority (Housing Authority), substantially in the form as presented, for Fiscal Year ending June 30, 2015.

PUBLIC COMMENT:

At this time, any person may address a matter within the jurisdiction of the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency that is not on the Agenda. Comments relating to items on today's agenda are to be taken at the time the item is heard. State law prohibits discussion or action on items not on the Agenda; however, Council, Authority and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.

2. WRITTEN COMMUNICATIONS: None

3. PUBLIC HEARINGS:

***3.1 PROPERTY ASSESSED CLEAN ENERGY PROGRAM (PACE) (Report: Anthony Shute, Deputy Director, Community Development)**

RECOMMENDATION: That the City Council:

- Open the Public Hearing and receive testimony;
- Close the Public Hearing;
- Move to ADOPT the next RESOLUTIONS in order consenting to the inclusion of properties within the City's jurisdiction in Ygrene Works Program ("Ygrene"), the California Municipal Finance Authorities (CMFA), and the California Statewide Communities Development Authority (CSCDA) Open PACE Program to finance distributed generation renewable energy sources, energy and water efficiency improvements, and electric vehicle charging infrastructure; and,
- Move to ADOPT the next RESOLUTIONS in order approving an amendment to Certain Joint Powers Agreements Related to each PACE Program.

***3.2 VACATION OF SEWER EASEMENT AT GILLESPIE FIELD (Report: Dennis Davies, Deputy Director of Public Works) (Continued from November 10, 2015)**

RECOMMENDATION: That the City Council:

- Continue the Public Hearing and receive testimony;
- Close the Public Hearing; and
- Adopt the next RESOLUTION in order to vacate the Sewer Easements at Gillespie Field contingent on receipt of a replacement easement from the County of San Diego.

***3.3 SUBSTANDARD ABATEMENT AT 2356 NIELSEN STREET (Report: Dan Pavao, Building Official/Fire Marshal)**

RECOMMENDATION: That the City Council:

- Open the public hearing and receive testimony;
- Close the public hearing;
- Establish a date to begin accrual of civil penalties. Staff recommends January 18, 2016, if compliance is not reached by that date;
- Direct staff to file a Notice of Restriction against the property; and
- Direct staff to track the process of rehabilitation and bring this case back for final resolution once compliance is reached.

4. ADMINISTRATIVE REPORTS:

- *4.1 TERM EXPIRATIONS ON CITY COMMISSIONS - SCHEDULE FOR APPLICATIONS AND INTERVIEWS**
(Report: Belinda Hawley, City Clerk)

RECOMMENDATION: That the City Council establish a schedule for applications and interviews of candidates to serve on City Commissions/Committees, or reappoint, if appropriate.

Application Period: December 9, 2015 – January 14, 2016 at 5:30 p.m.

Interview and Appoint Applicants: January 26, 2016 at 7:00 p.m.

- *4.2 SELECTION OF MAYOR PRO TEM**
(Report: Belinda Hawley, City Clerk)

RECOMMENDATION: That the City Council selects a Mayor Pro Tem according to the El Cajon Municipal Code.

- *4.3 TRAFFIC CONCERNS ON ANZA STREET**
(Report: Dennis Davies, Deputy Director of Public Works)

RECOMMENDATION: That the City Council review the report relating to information requested by the Council at the September 13, 2015, meeting for traffic concerns in the vicinity of Anza Elementary School. This item is presented for information at this time, although the Council may wish to consider action on the recommendations presented herein.

5. COMMISSION REPORTS: None

6. ACTIVITIES REPORTS OF MAYOR WELLS/COMMENTS

SANDAG (San Diego Association of Governments); SANDAG Public Safety Committee; League of California Cities, San Diego Division; Heartland; Fire Training JPA – Alternate; Indian Gaming Local Community Benefit Committee.

- *6.1 COUNCIL ACTIVITIES REPORT/COMMENTS**

- *6.2 LEGISLATIVE REPORT – No Report**

ACTIVITIES REPORTS OF COUNCILMEMBERS

7.

COUNCILMEMBER GARY KENDRICK

Heartland Communications JPA; Heartland Fire Training JPA.

***7.1 COUNCIL ACTIVITIES REPORT/COMMENTS**

***7.2 PROPOSED AMENDMENT TO MUNICIPAL CODE REGARDING RESIDENTIAL BEEKEEPING**

RECOMMENDATION: That the City Council direct staff to investigate and recommend options for an Amendment to the Municipal Code regarding residential beekeeping.

8.

COUNCILMEMBER TONY AMBROSE

SANDAG (San Diego Association of Governments) - Alternate; SANDAG Public Safety Committee – Alternate Chamber of Commerce – Government Affairs; MTS (Metropolitan Transit System Board) - Alternate; East County Economic Development Council; METRO Commission/ Wastewater JPA.

***8.1 COUNCIL ACTIVITIES REPORT/COMMENTS**

9.

MAYOR PRO TEM BOB McCLELLAN

MTS (Metropolitan Transit System Board); Harry Griffen Park Joint Steering Committee; Heartland Communications JPA – Alternate.

***9.1 COUNCIL ACTIVITIES REPORT/COMMENTS**

10.

COUNCILMEMBER STAR BALES

East County Economic Development Council - Alternate; METRO Commission/ Wastewater JPA – Alternate; Indian Gaming Local Community Benefit Committee – Alternate.

***10.1 COUNCIL ACTIVITIES REPORT/COMMENTS**

11. JOINT COUNCILMEMBER REPORTS: None

12. GENERAL INFORMATION ITEMS FOR DISCUSSION

13. ORDINANCES: FIRST READING - None

14. ORDINANCES: SECOND READING AND ADOPTION

***14.1 AMENDMENT TO CITY'S STORM WATER MANAGEMENT AND DISCHARGE CONTROL ORDINANCE**

RECOMMENDATION: That Mayor Wells requests the City Clerk to recite the title.

An Ordinance Repealing Chapter 16.60 Of Title 16 Of The El Cajon Municipal Code And Adding A New Chapter 16.60 To Title 16 Of The El Cajon Municipal Code Regarding The City Of El Cajon Standard Urban Storm Water Mitigation Plan

- **MOTION to adopt Ordinance.**

***14.2 ZONE RECLASSIFICATION NO. 2314**

RECOMMENDATION: That Mayor Wells requests the City Clerk to recite the title.

An Ordinance Rezoning Twenty-Five Properties To Be Consistent With General Plan Land Use Designations As Part Of The Implementation Of The 2013 Housing Element Including Rezoning The Properties Located At 110, 124, And 136 North Third Street And A Vacant Property On The Southwest Corner Of Melody Lane And North Third Street From The RS-9 Zone To The RS-6 Zone (General Plan Designation: Low Density Residential); Rezoning Property At 303 Hart Drive From RS-9 To PRD-Low-Medium Zone (General Plan Designation: Low Medium Density Residential); Rezoning Properties At 330, 336, And 364 Wisconsin Avenue, 377 Chambers, 728 Ballantyne Street, 805 And 1123 North Mollison, 1160, 1178 And 1174 North Mollison Avenue, 920 And 924 South Magnolia Avenue, 395 North First Street, And 1419 Broadway From Various Zones To The RM-2200 Zone; Rezoning The Properties At 824, 840, 850 Ballantyne Street, And A Vacant Property On The West Side Of Ballantyne Street And Assigned APN 483-222-63 From The RS-6 Zone To The RM-2500 Zone (General Plan Designation: Low Medium Density Residential); And Rezoning Vacant Properties Located West Of 166 South Lincoln Avenue At The Southeast Intersection Of Two Unnamed Alleys South Of East Main Street, North Of East Lexington Avenue, East Of Taft Avenue, And West Of South Lincoln Avenue And Assigned APNS: 488-233-27 And 488-233-54 From P To RM-1450 (General Plan Designation: High Density Residential)

- **MOTION to adopt Ordinance.**

ADJOURNMENT: The Regular Joint Meeting of the El Cajon City Council/ El Cajon Housing Authority/Successor Agency to the El Cajon Redevelopment Agency held this 8th day of December 2015 is adjourned to Tuesday, December 8, 2015, at 7:00 p.m.

GENERAL INFORMATION:

The following item(s) are informational and are not discussed unless the Council/Authority brings the items forward for discussion under Item No. 12 of the agenda.

***A. OCTOBER 2015 DONATIONS TO THE EL CAJON ANIMAL SHELTER**

In accordance with City Council Policy B-2, the following donation was received:

Estate of Janet B. Peterson	\$3,000.00
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JOINT MEETING
EL CAJON CITY COUNCIL/HOUSING AUTHORITY and
SUCCESSOR AGENCY TO THE EL CAJON REDEVELOPMENT AGENCY

Tuesday, December 8, 2015
7:00 p.m.

COUNCIL CHAMBERS
200 Civic Center Way
El Cajon, California

A G E N D A

- **CALL TO ORDER:** Mayor Bill Wells
- **ROLL CALL:** City Clerk Belinda Hawley

PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE

- **AGENDA CHANGES:**

- **PUBLIC COMMENT:**

At this time, any person may address a matter within the jurisdiction of the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency that is not on the Agenda. Comments relating to items on today's docket are to be taken at the time the item is heard. State law prohibits discussion or action on items not on the Agenda; however, Council, Authority and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.

*Backup Information Available – Housing Authority
and Successor Agency Items are identified

PUBLIC HEARINGS:

- *100 CORNERSTONE PLACE - CONDITIONAL USE PERMIT NO. 2227
(Report: Anthony Shute, Deputy Director, Community Development)**

RECOMMENDATION: That the City Council:

- Open the public hearing and receive testimony;
- Close the public hearing;
- Move to ADOPT the next RESOLUTION in order ADOPTING the California Environmental Quality Act Class 32 Categorical Exemption: and
- Move to ADOPT the next RESOLUTION in order APPROVING Conditional Use Permit No. 2227.

- *101 REALLOCATE LOW- AND MODERATE- INCOME HOUSING ASSET FUNDS (LMIHAF) AND 2005 LMIHF BONDS (2005 BONDS) TO PROVIDE FINANCING TO SOUTH SUNSHINE ASSOCIATES L.P. FOR PROJECT DEVELOPMENT OF CORNERSTONE PLACE AT 230 S. SUNSHINE AVENUE, EL CAJON, CA
(Report: Majed Al-Ghafry, Assistant City Manager)**

RECOMMENDATION: That the Housing Authority Board

- Open the public hearing and accept public testimony;
- Close the public hearing; and
- Acting as the El Cajon Housing Authority Board of Commissioners adopt the next RESOLUTION, in order to:
 - Reallocate \$1.3 million in LMIHAF reserve funds and 2005 Bonds funds appropriated in the LMIHAF Fund in Fiscal Year 2015-16 Adopted Budget from land acquisition costs to a project development loan to South Sunshine Associates L.P. (“Developer”);
 - Authorize the Executive Director or designee to prepare, execute, and issue an El Cajon Housing Authority (the “Housing Authority”) Loan Commitment Letter (the “Commitment Letter”) in the amount of \$1.3 million between the Housing Authority and the Developer, substantially in the form as presented at this meeting; and
 - Authorize the Executive Director or designee to execute a Deed of Trust, Promissory Note, Loan Agreement, Regulatory Agreement, and an Owner Participation Agreement (the “Loan Documents”), including any supplemental documents or amendments with the Developer at a later date, consistent with terms and conditions as set forth in this report, subject to any other Housing Authority requirements.

CLOSED SESSIONS:

RECOMMENDATION: That the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency adjourn to Closed Sessions as follows:

102.1 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – pursuant to paragraph (1) of subdivision (d) of Government Code Section 54956.9:

Name of Case: Christine Greer v. City of El Cajon, et al.
San Diego Superior Court
Case No. 37-2015-00007178-CU-OE-CTL

102.2 CONFERENCE WITH REAL PROPERTY NEGOTIATOR – Pursuant to Section 54956.8 of the Government Code:

<u>Property</u>	<u>Negotiating Parties</u>	<u>Agency Negotiators</u>
Portion of APN 487-274-07-00 283 square feet of a public right-of-way at 390 Front Street	American Ice, Inc. Hani Toma	City Manager Assistant City Manager City Attorney

Under negotiation: For the Agency/Council to provide instructions to its negotiators regarding the price and terms for the potential sale of property owned by the City.

103. RECONVENE TO OPEN SESSION:

City Attorney or Representative reports on actions taken in Closed Sessions.

104 ITEMS CONTINUED FROM THE 3:00 P.M. MEETING (IF ANY)

ADJOURNMENT: The Adjourned Regular Joint Meeting of the El Cajon City Council/El Cajon Housing Authority/Successor Agency to the El Cajon Redevelopment Agency held this 8th day of December 2015, is adjourned to Tuesday, January 12, 2016, at 3:00 p.m.



Upcoming Events in El Cajon City Council Meeting for December 8, 2015



December 9 - El Niño Readiness Community Forum. With the prediction of El Niño bringing a wetter than normal winter to our region, Heartland Fire & Rescue has been developing readiness plans for the City of El Cajon. A community forum will be held from 6:00 p.m. to 7:00 p.m. in the Public Safety Building, located at 100 Civic Center Way in El Cajon. Information can also be found on the Heartland fire website at www.heartlandfire.org/el-nino.

December 9 - The Salvation Army's Holiday Party and Auction at Viejas. This annual event will be held at the Viejas Hotel and Pool area. Enjoy delicious hors d'oeuvres, an opportunity drawing, and a silent auction. The cost is \$20 per person at the door. Proceeds benefit the Salvation Army's Annual East County Toy & Food Drive. For more information, please call (619) 440-4683, ext. 401.

December 10 - The El Cajon Farmers' Market continues every Thursday in Downtown El Cajon, from 3:00 p.m. to 7:00 p.m., at the Prescott Promenade, 201 East Main Street. Enjoy fresh fruit, vegetables, bread, vendors, music and more! Please visit www.elcajonfarmersmarket.org for more information.

December 12 - Salvation Army's Annual Breakfast With Santa will be from 7:00 a.m. to 9:00 a.m. at the Black Angus Restaurant, located at 1000 Graves Avenue in El Cajon. Get your photo with Santa and join in the opportunity drawings. The cost is \$15 for ages over 12 years old, \$10 for ages 6 through 12, and kids 5 and under are free. For more information, please call (619) 440-4683, ext. 401 or visit www.salvationarmyelcajon.com.

December 12 - Annual Fire Truck Toy Parade! Heartland Fire & Rescue will lead the parade of east county fire trucks, loaded with donated toys for the East County Toy & Food Drive, through the streets of El Cajon to the parking lot of Target, located at Broadway and Graves. The parade of fire trucks are expected to arrive at 11:15 a.m. KOGO News radio will be broadcasting live in the parking lot from 9:00 a.m. to noon. Stop by with your toy or monetary donation to help families in need during the holidays.

December 18 - Alternate Friday closure for El Cajon City offices. Please go to www.cityofelcajon.us for a full calendar of hours for City offices.

December 24 through January 3 - City offices will be closed in observance of the Holiday Season and New Year's Day.

January 1 - Happy New Year!

January 12 & 26 - El Cajon City Council Meetings are at 3:00 p.m. and 7:00 p.m., as needed. The meetings are held in the Council Chamber at 200 Civic Center Way. For more information and to view the full agenda online please visit www.cityofelcajon.us.

Recreation: The City of El Cajon Recreation Guide for Winter 2016 is now available! The City offers a wide variety of classes and sports for every member of the family! See the guide online or pick up a copy at any of the El Cajon recreation centers, local libraries and in the lobby of City Hall. Register in person at any of the recreation centers or online at www.elcajonrec.org. For more information, please call (619) 441-1754.