Council Chamber 200 Civic Center Way El Cajon, CA 92020

# Agenda FEBRUARY 9, 2021, 3:00 p.m.

Please note that, pursuant to the State of California Governor's Executive Order N-29-20, and in the interest of the public health and safety, members of the City Council and Staff may attend the meeting telephonically.

Further, Orders from the San Diego County Health Officer prevent persons other than City officials and essential employees to be physically present.

In accordance with the Executive Order, and in compliance with the County Health Officer's Orders, the public may view the meeting on the City's website. Please visit <a href="https://www.cityofelcajon.us/videostreaming">https://www.cityofelcajon.us/videostreaming</a> for more details.

To submit comments on an item on this agenda, or a Public Comment, please visit the City's website at <a href="https://www.cityofelcajon.us/videostreaming">https://www.cityofelcajon.us/videostreaming</a>. Comments will be accepted up to the conclusion or the vote of each item. Comments will be limited to 300 words and will be entered into the official Council Meeting Record. The City Council will endeavor to include all comments prior to taking action.

If you find that you are unable to submit a comment through the website, please contact the City Clerk's Office at (619) 441-1763, not later than 2:30 p.m. prior to the start of the City Council Meeting.

Should technical difficulties arise, they will be resolved as soon as possible.

Bill Wells, Mayor
Gary Kendrick, Mayor Pro Tem
Michelle Metschel, Councilmember
Steve Goble, Councilmember
Phil Ortiz, Councilmember

Graham Mitchell, City Manager Vince DiMaggio, Assistant City Manager Morgan Foley, City Attorney Angela Cortez, City Clerk

**CALL TO ORDER: Mayor Bill Wells** 

**ROLL CALL: City Clerk Angela Cortez** 

## PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE

**POSTINGS:** The City Clerk posted Orders of Adjournment of the January 26, 2021, Meeting and the Agenda of the February 9, 2021, Meeting in accordance to State Law and Council/Authority/Successor Agency to the Redevelopment Agency Policy.

## PRESENTATIONS:

**Presentation: Pension Obligation Bonds Recap** 

**Presentation: Love Your Neighbor Week** 

#### AGENDA CHANGES:

## **CONSENT ITEMS:**

Consent Items are routine matters enacted by one motion according to the RECOMMENDATION listed below. With the concurrence of the City Council, a Council Member or person in attendance may request discussion of a *Consent Item* at this time.

1. Minutes of the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency Meeting

#### **RECOMMENDATION:**

That the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency approves Minutes of the January 26, 2021, Meeting of the El Cajon City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency.

## 2. Warrants

# **RECOMMENDATION:**

That the City Council approves payment of Warrants as submitted by the Finance Department.

3. Approval of Reading Ordinances by Title Only

# **RECOMMENDATION:**

That the City Council approves the reading by title and waives the reading in full of all Ordinances on the Agenda.

4. Acceptance of the Pipeline Replacement 2019 Project

#### **RECOMMENDATION:**

That the City Council:

- 1. Accepts the Pipeline Replacement 2019 Project (WW61019), Bid No. 020-20; and
- 2. Authorizes the City Clerk to record a Notice of Completion, and release bonds in accordance with the contract terms.
- 5. September December 2020 Quarterly Treasurer's Report

## **RECOMMENDATION:**

That the City Council receives the Treasurer's Report for the quarter ending December 31, 2020.

6. Rejection of Bid No. 013-21 – Landscape and Facility Maintenance Re-Bid

#### **RECOMMENDATION:**

That the City Council adopts the next Resolution, in order, to reject all bids.

# **PUBLIC COMMENT:**

At this time, any person may address a matter within the jurisdiction of the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency that is not on the Agenda. Comments relating to items on today's docket are to be taken at the time the item is heard. State law prohibits discussion or action on items not on the Agenda; however, Council, Authority and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.

## **WRITTEN COMMUNICATIONS:**

#### **PUBLIC HEARINGS:**

#### **ADMINISTRATIVE REPORTS:**

7. Connecting Communities to Outdoor Play NRPA Grant

## **RECOMMENDATION:**

That the City Council adopts the next Resolution, in order, to:

- Accept the grant, appropriate and expend funding in the amount of \$26,000 from the National Recreation & Park Association (NRPA) designed to support community play; and
- 2. Authorize the City Manager to execute a Memorandum of Understanding with NRPA.
- 8. COVID-19 Status Report

**RECOMMENDATION:** 

No action required.

#### **COMMISSION REPORTS:**

## **ACTIVITIES REPORTS/COMMENTS OF MAYOR WELLS**

SANDAG (San Diego Association of Governments) Board of Directors; SANDAG – Audit Committee, San Diego Division; LAFCO.

9. Council Activity Report

## **ACTIVITIES REPORTS/COMMENTS OF COUNCILMEMBERS:**

#### 10 MAYOR PRO TEM GARY KENDRICK

METRO Commission/Wastewater JPA; Heartland Communications; Heartland Fire Training JPA.

## 11. COUNCILMEMBER MICHELLE METSCHEL

Harry Griffen Park Joint Steering Committee; Heartland Communications – Alternate; Heartland Fire Training JPA – Alternate.

#### 12 COUNCILMEMBER STEVE GOBLE

MTS (Metropolitan Transit System Board); East County Advanced Water Purification Joint Powers Authority Board; Chamber of Commerce – Government Affairs Committee; SANDAG – Board of Directors – Alternate; SANDAG Public Safety Committee – Alternate; METRO Commission/Wastewater JPA – Alternate.

## 13. **COUNCILMEMBER PHIL ORTIZ**

League of California Cities, San Diego Division; East County Economic Development Council; MTS (Metropolitan Transit System Board) – Alternate; East County Advanced Water Purification Joint Powers Authority Board – Alternate; Chamber of Commerce – Government Affairs Committee – Alternate.

## JOINT COUNCILMEMBER REPORTS:

14. Request for Analysis of a Water Feature at Wells Park

## RECOMMENDATION:

That the City Council directs staff to prepare an analysis of a water feature for Wells Park for further City Council discussion.

## **GENERAL INFORMATION ITEMS FOR DISCUSSION:**

## **ORDINANCES: FIRST READING**

15. Ordinance to Add El Cajon Municipal Code Chapter 9.41 Prohibiting Demonstrations That Target Residences

#### RECOMMENDATION:

That the City Council approves the introduction of *An Ordinance Adding Chapter 9.41* to Title 9 of the El Cajon Municipal Code to Prohibit Demonstrations That Target Residences, and, if approved, requests the City Clerk to read the ordinance by title.

#### ORDINANCES: SECOND READING AND ADOPTION

16. Amendment to Allow Signs on City-Owned Property Under Certain Criteria

#### RECOMMENDATION:

That Mayor Wells requests the City Clerk to recite the title.

An Ordinance to Amend Section 17-190.040 of, and to Add Section 17.190.265 to, Chapter 17.190 of Title 17 of the El Cajon Municipal Code to Allow Signs on City-Owned Property Under Certain Criteria.

17. Amendment of Chapter 2.75 of Title 2 of the El Cajon Municipal Code Relating to Electronic and Paperless Filing of Fair Political Practices Commission Campaign Disclosure Statements

## RECOMMENDATION:

That Mayor Wells requests the City Clerk to recite the title.

An Ordinance Amending Chapter 2.75 of Title 2 of the El Cajon Municipal Code Relating to Electronic and Paperless Filing of Fair Political Practices Commission Campaign Disclosure Statements.

# **CLOSED SESSIONS:**

ADJOURNMENT: The Regular Joint Meeting of the El Cajon City Council/ El Cajon Housing Authority/Successor Agency to the El Cajon Redevelopment Agency held this 9th day of February 2021, is adjourned to Tuesday, February 23, 2021, at 3:00 p.m.