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City of El Cajon

*City Council/Housing Authority/Successor
Agency to the El Cajon Redevelopment Agency*



Agenda

November 15, 2016

Bill Wells

Mayor

Tony Ambrose

Mayor Pro Tem

Star Bales

Councilmember

Gary Kendrick

Councilmember

Bob McClellan

Councilmember

Douglas Williford

City Manager

Morgan Foley

City Attorney

Majed Al-Ghafry

Assistant City Manager

Belinda Hawley

City Clerk



AGENDA



November 15, 2016
3:00 p.m.

The Agenda contains a brief general description of each item to be considered and most items have a *RECOMMENDATION* from Staff or a Commission, which Council will consider when making a final decision.

Copies of written documentation relating to each item of business on the Agenda are on file in the City Clerk's Office and in the Agenda Book next to the podium in the Council Chambers.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM FOR EACH ITEM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE CITY CLERK if you wish to speak about an Item on the Agenda or under Public Comment.

- **CALL TO ORDER:** Mayor Bill Wells
- **ROLL CALL:** City Clerk Belinda Hawley



PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE

- **POSTINGS:** The City Clerk posted Orders of Adjournment of the October 25, 2016, Meeting and the Agenda of the November 15, 2016, Meetings in accordance to State Law and Council/Authority/Successor Agency to the Redevelopment Agency Policy.
- **PRESENTATIONS:**
 - OATH OF OFFICE – Fire Chief Colin Stowell
 - Heartland Fire Poster Contest Winners
- **AGENDA CHANGES:**

*Backup Information Available – Housing Authority and Successor Agency Items are identified.

CONSENT ITEMS: (1.1 – 1.14)

Consent Items are routine matters enacted by one motion according to the RECOMMENDATION listed below. With the concurrence of the City Council, a Council Member or person in attendance may request discussion of a *Consent Item* at this time.

***1.1 MINUTES OF CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY TO THE EL CAJON REDEVELOPMENT AGENCY MEETINGS**

RECOMMENDATION: That the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency approves Minutes of the October 25, 2016 Meeting of the El Cajon City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency.

1.2 WARRANTS

RECOMMENDATION: That the City Council approves payment of Warrants as submitted by the Finance Department.

1.3 APPROVAL OF READING BY TITLE AND WAIVER OF READING IN FULL OF ORDINANCES ON AGENDA

RECOMMENDATION: That the City Council approves the reading by title and waive the reading in full of all Ordinances on the Agenda.

***1.4 REQUEST FOR TIME EXTENSION OF TENTATIVE PARCEL MAP (TPM) 634, 1984 VALLEY VIEW BOULEVARD, ENGINEERING JOB NO. 3113 (Report: Yazmin Arellano, City Engineer)**

RECOMMENDATION: That the City Council grants a one-year time extension for TPM 634, 1984 Valley View Boulevard, Engineering Job No. 3113, and sets the new expiration date to be December 19, 2017, in accordance with Municipal Code Section 16.12.110.

CONSENT ITEMS: (Continued)

- *1.5 APPROVAL OF SIDE LETTER OF AGREEMENT FOR NON-MANAGEMENT STAFF IN THE POLICE COMMUNICATIONS CENTER (Report: Douglas Williford, City Manager)**

RECOMMENDATION: That the City Council approve the Side Letter of Agreement between the El Cajon Municipal Employees' Association (ECMEA) and the City, increasing the salary of the Supervising Police Dispatcher, Police Dispatcher and Public Safety Communications Operator classifications by 3.0% effective the first full pay period January 2017.

- *1.6 RESOLUTION: AWARD OF RFQ NO. 400220, INSTALLATION OF STREET LIGHTS (LED PROGRAM) (Report: Nahid Razi, Purchasing Agent)**

RECOMMENDATION: That the City Council:

- Finds the seventh low bidder non-responsive for the reason set forth in the agenda report: and
- Adopts the next RESOLUTION in order awarding the project to the lowest responsive, responsible bidder, C.T.E. Inc., in the amount of \$13,845.00.

- *1.7 RESOLUTION: JOHNSON AVENUE SEWER RELIEF PROJECT PHASE II, WW3250-2, MOU WITH CAJON VALLEY UNION SCHOOL DISTRICT AND JKC PALM SPRINGS AUTOMOTIVE, INC. (Report: Majed Al-Ghafry, Assistant City Manager)**

RECOMMENDATION: That the City Council:

- Adopts the next RESOLUTION in order approving a three-party Memorandum of Understanding (MOU) with Cajon Valley Union School District (CVUSD) and JKC Palm Springs Automotive, Inc. (Team Kia), which itemizes the terms for the acquisition of new sewer easements; and
- Authorizes the City Manager to execute the MOU with CVUSD and Team Kia.

- *1.8 JULY – SEPTEMBER 2016 QUARTERLY TREASURER'S REPORT (Report: Clay Schoen, Director of Finance and Treasurer)**

RECOMMENDATION: That the City Council receives the Treasurer's Report for the quarter ending September 30, 2016.

CONSENT ITEMS: (Continued)

- *1.9 JOHNSON AVENUE SEWER RELIEF PROJECT-PHASE II (JASRP-II) PROFESSIONAL SERVICES CONTRACT AMENDMENT FOR MATERIAL TESTING SERVICES (Report: Dennis Davies, Deputy Director of Public Works)**

RECOMMENDATION: That the City Council:

- Authorizes the City Manager to negotiate and execute an amendment to the existing Professional Services Agreement (PSA) with Kleinfelder for material testing services for the Johnson Avenue Sewer Relief Project-Phase II; and
- Appropriates \$255,000.00 from the Wastewater Fund for material testing services for JASRP-II.

- *1.10 ACCEPTANCE OF UPGRADE TRAFFIC SIGNALS - AVOCADO AVENUE/BALLANTYNE STREET, PW3515, BID NO. 029-16 (Report: Dennis Davies, Deputy Director of Public Works)**

RECOMMENDATION: That the City Council:

- Accepts the Upgrade Traffic Signals - Avocado Avenue/Ballantyne Street, PW3515, Bid No. 029-16; and
- Authorizes the City Clerk to record a Notice of Completion and release the bonds in accordance with the contract terms.

- *1.11 ACCEPTANCE OF TRAFFIC SIGNAL SYSTEM UPGRADES 2016, PW3549, BID NO. 020-16 (Report: Dennis Davies, Deputy Director of Public Works)**

RECOMMENDATION: That the City Council:

- Accepts the Traffic Signal System Upgrades 2016, PW3549, Bid No. 020-16; and
- Authorizes the City Clerk to record a Notice of Completion and release the bonds in accordance with the contract terms.

CONSENT ITEMS: (Continued)

- *1.12 RESOLUTION: AWARD OF BID NO. 014-17, MAINTENANCE OF BUS STOPS AT VARIOUS LOCATIONS (Report: Nahid Razi, Purchasing Agent)**

RECOMMENDATION: That the City Council:

- Finds the first low bidder non-responsive for the reason set forth in the agenda report; and
- Adopts the next RESOLUTION in order awarding the bid to the lowest responsive, responsible bidder, St. Madeleine Sophie's Center, in the estimated amount of \$36,698.00 the first year, with the option to renew for four (4) additional one-year periods.

- *1.13 TRAVEL EXPENSES TO ATTEND THE LEAGUE OF CALIFORNIA CITIES ANNUAL CONFERENCE (Report: Brett Channing, Deputy Director of Administrative Services)**

RECOMMENDATION: That the City Council review and approve the Claim for Advance/Reimbursement of Travel Expense form for Mayor Bill Wells and Councilmember Star Bales submitted in accordance with City Council Policy G-1.

- *1.14 RESOLUTION: ON-SITE FLEET PARTS PROGRAM CONTRACT INCREASE (Report: Nahid Razi, Purchasing Agent)**

RECOMMENDATION: That the City Council adopts the next RESOLUTION in order and increases the estimated annual contract amount by \$170,000.00 for the On-Site Fleet Parts Program with County Motor Parts Co., Incorporated.

PUBLIC COMMENT:

At this time, any person may address a matter within the jurisdiction of the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency that is not on the Agenda. Comments relating to items on today's agenda are to be taken at the time the item is heard. State law prohibits discussion or action on items not on the Agenda; however, Council, Authority and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.

PUBLIC COMMENT ON DISTRICT ELECTIONS:

2. WRITTEN COMMUNICATIONS: None

3. PUBLIC HEARINGS:

***3.1 RESOLUTIONS: DELINQUENT REFUSE COLLECTION CHARGES (Report: Dennis Davies, Deputy Director of Public Works)**

RECOMMENDATION: That the City Council:

- Opens the Public Hearing and receives testimony;
- Closes the Public Hearing;
- Adopts the next RESOLUTIONS in order confirming the list of property owners as delinquent in the payment of their mandatory trash service bills; and
- Authorizes the City Clerk to record the amount owed as a lien on the property and forwards a list to the County Tax Assessor for billing on the next property tax bill.

***3.2 RESOLUTIONS: DELINQUENT SEWER SERVICE CHARGES (Report: Yazmin Arellano, City Engineer)**

RECOMMENDATION: That the City Council

- Opens the Public Hearing and receives testimony;
- Closes the Public Hearing;
- Adopts the next RESOLUTIONS in order confirming the charges and levying the assessments on the next regular tax bill; and
- Authorizes the City Clerk to place a lien on delinquent properties and forward a list to the County Tax Assessor for billing on the next property tax bill.

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PUBLIC HEARINGS: (Continued)

- *3.3 PUBLIC HEARING OF ORDINANCES ADOPTING BY REFERENCE THE CALIFORNIA BUILDING CODE 2016 EDITION, THE CALIFORNIA ELECTRICAL CODE 2016 EDITION, THE CALIFORNIA MECHANICAL CODE 2016 EDITION, THE CALIFORNIA PLUMBING CODE 2016 EDITION, THE CALIFORNIA RESIDENTIAL CODE 2016 EDITION, THE CALIFORNIA FIRE CODE 2016 EDITION, THE CALIFORNIA GREEN BUILDING STANDARDS CODE 2016 EDITION, THE CALIFORNIA HISTORICAL BUILDING CODE 2016 EDITION, THE CALIFORNIA EXISTING BUILDING CODE 2016 EDITION, AND EXPANDING THE SCOPE OF EL CAJON MUNICIPAL CODE SECTION 15.92 TO INCLUDE EXPEDITED PERMIT PROCESSING FOR ELECTRIC VEHICLE CHARGING STATIONS AND ADVANCED ENERGY STORAGE SYSTEMS**
(Report: Dan Pavao, Building Official/ Fire Marshal)

RECOMMENDATION: That the City Council:

- Opens the public hearing and receives testimony;
- Closes the public hearing;
- Conducts separate, sequential, public hearings and thereafter approve or deny, by separate votes and adopting by reference the following building standards for use within the City of El Cajon: the California Building Code 2016 Edition, the California Electrical Code 2016 Edition, the California Mechanical Code 2016 Edition, the California Plumbing Code 2016 Edition, the California Residential Code 2016 Edition, the California Fire Code 2016 Edition, the California Green Building Standards Code 2016 Edition, the California Historical Building Code 2016 Edition, the California Existing Building Code 2016 Edition, and to expand the scope of El Cajon Municipal Code section 15.92 to include expedited permit processing for electric vehicle charging stations and advanced energy storage systems; and
- If approved, directs the City Clerk to recite the titles of the ordinances for the Second Reading.

#3.3-A: Chapter 15.04 – California Building Code

- AN ORDINANCE REPEALING CHAPTER 15.04 OF TITLE 15 OF THE EL CAJON MUNICIPAL CODE; ADOPTING THE CALIFORNIA BUILDING CODE, 2016 EDITION, AS AMENDED, BY REFERENCE; AND ADDING A NEW CHAPTER 15.04 TO TITLE 15 OF THE EL CAJON MUNICIPAL CODE

ITEM 3.3 (Continued)

#3.3-B: Chapter 15.20 – California Electrical Code

- AN ORDINANCE REPEALING SECTION 15.20.010 OF CHAPTER 15.20 OF TITLE 15 OF THE EL CAJON MUNICIPAL CODE; ADOPTING THE CALIFORNIA ELECTRICAL CODE, 2016 EDITION, AS AMENDED, BY REFERENCE; AND ADDING A NEW SECTION 15.20.010 TO CHAPTER 15.20 OF TITLE 15 OF THE EL CAJON MUNICIPAL CODE

#3.3-C: Chapter 15.48 – California Mechanical Code

- AN ORDINANCE REPEALING CHAPTER 15.48 OF TITLE 15 OF THE EL CAJON MUNICIPAL CODE; ADOPTING THE CALIFORNIA MECHANICAL CODE, 2016 EDITION, AS AMENDED, BY REFERENCE; AND ADDING A NEW CHAPTER 15.48 TO TITLE 15 OF THE EL CAJON MUNICIPAL CODE

#3.3-D: Chapter 15.52 – California Plumbing Code

- AN ORDINANCE REPEALING CHAPTER 15.52 OF TITLE 15 OF THE EL CAJON MUNICIPAL CODE; ADOPTING THE CALIFORNIA PLUMBING CODE, 2016 EDITION, AS AMENDED, BY REFERENCE; AND ADDING A NEW CHAPTER 15.52 TO TITLE 15 OF THE EL CAJON MUNICIPAL CODE

#3.3-E: New Chapter 15.54 – California Residential Code

- AN ORDINANCE REPEALING CHAPTER 15.54 OF TITLE 15 OF THE EL CAJON MUNICIPAL CODE; ADOPTING THE CALIFORNIA RESIDENTIAL CODE, 2016 EDITION, AS AMENDED BY REFERENCE; AND ADDING A NEW CHAPTER 15.54 TO TITLE 15 OF THE EL CAJON MUNICIPAL CODE

#3.3-F: Chapter 15.56 – California Fire Code

- AN ORDINANCE REPEALING CHAPTER 15.56 OF TITLE 15 OF THE EL CAJON MUNICIPAL CODE; ADOPTING THE CALIFORNIA FIRE CODE, 2016 EDITION, AS AMENDED, BY REFERENCE; AND ADDING A NEW CHAPTER 15.56 TO TITLE 15 OF THE EL CAJON MUNICIPAL CODE

#3.3-G: Chapter 15.60 – California Green Building Standards Code

- AN ORDINANCE REPEALING CHAPTER 15.60 OF TITLE 15 OF THE EL CAJON MUNICIPAL CODE; ADOPTING THE CALIFORNIA GREEN BUILDING STANDARDS CODE, 2016 EDITION, AS AMENDED, BY REFERENCE; AND ADDING A NEW CHAPTER 15.60 TO TITLE 15 OF THE EL CAJON MUNICIPAL CODE

ITEM 3.3 (Continued)

#3.3-H: Chapter 15.84 – California Existing Building Code

- AN ORDINANCE REPEALING SECTIONS 15.84.010 AND 15.84.015 OF CHAPTER 15.84 OF TITLE 15 OF THE EL CAJON MUNICIPAL CODE; ADOPTING THE CALIFORNIA EXISTING BUILDING CODE, 2016 EDITION, AS AMENDED, BY REFERENCE; AND ADDING NEW SECTIONS 15.84.010 AND 15.84.015 TO CHAPTER 15.84 OF TITLE 15 OF THE EL CAJON MUNICIPAL CODE

#3.3- I: New Chapter 15.88 – California Historical Building Code

- AN ORDINANCE ADDING A NEW CHAPTER 15.88 TO TITLE 15 OF THE EL CAJON MUNICIPAL CODE; ADOPTING THE CALIFORNIA HISTORICAL BUILDING CODE, 2016 EDITION, BY REFERENCE; TO REGULATE ALL HISTORICAL BUILDINGS AND STRUCTURES IN THE CITY OF EL CAJON

#3.3-J: Chapter 15.92 – Expedited Processing for Small Rooftop Solar, Electric Vehicle Charging, and Advanced Energy Systems

- AN ORDINANCE REPEALING CHAPTER 15.92 OF TITLE 15 OF THE EL CAJON MUNICIPAL CODE; AND ADDING A NEW CHAPTER 15.92 TO TITLE 15 OF THE EL CAJON MUNICIPAL CODE FOR EXPEDITED PROCESSING OF PERMITTING FOR SMALL ROOFTOP SOLAR, ELECTRIC VEHICLE CHARGING STATIONS, AND ADVANCED ENERGY STORAGE SYSTEMS

4. ADMINISTRATIVE REPORTS:

- *4.1 **RESOLUTION: AUTHORIZATION FOR THE EXECUTION OF A PROGRAM SUPPLEMENT AGREEMENT WITH CALTRANS FOR A HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) GRANT PROJECT, TRAFFIC SIGNAL UPGRADES, PW3581, HSIPL-5211(035) (Report: Yazmin Arellano, City Engineer)**

RECOMMENDATION: That the City Council adopts the next RESOLUTION in order to approve Program Supplement Agreement No. 053-F for a federal aid project to upgrade traffic signals on Chase Avenue, El Cajon Boulevard, and Washington Avenue, PW3581, HSIPL-5211(035).

ADMINISTRATIVE REPORTS: (CONTINUED)

***4.2 AMENDMENT TO THE HEARTLAND COMMUNICATIONS FACILITY AUTHORITY JOINT POWERS AGREEMENT (Report: Douglas Williford, City Manager)**

RECOMMENDATION: That the City Council:

- Approve the Amended and Restated Joint Exercise of Powers Agreement for Heartland Communications Facility Authority; and
- Authorize the City's representative to the Heartland Communications Facility Commission (Councilmember Kendrick) to execute the agreement on behalf of the City.

***4.3 IMPLEMENTATION OF ONE-TIME, NON-PERSABLE STIPEND FOR ALL BENEFITTED EMPLOYEES (Report: Douglas Williford, City Manager)**

RECOMMENDATION: That the City Council approve the proposed one-time \$1,000.00 non-PERSABLE stipend as described in the agenda report.

5. COMMISSION REPORTS: None

6. ACTIVITIES REPORTS OF MAYOR WELLS/COMMENTS

SANDAG (San Diego Association of Governments); SANDAG Public Safety Committee; League of California Cities, San Diego Division; Heartland; Fire Training JPA – Alternate; Indian Gaming Local Community Benefit Committee.

***6.1 COUNCIL ACTIVITIES REPORT/COMMENTS**

***6.2 LEGISLATIVE REPORT**

***6.3 RESOLUTION: NAMING OF NEIGHBORHOOD PARK**

RECOMMENDATION: That the City Council adopts the next RESOLUTION in order to approve the name of the park located at 201 E. Douglas Avenue to be "Stoney's Neighborhood Park."

ACTIVITIES REPORTS OF COUNCILMEMBERS

7.

COUNCILMEMBER GARY KENDRICK

Heartland Communications JPA; Heartland Fire Training JPA

***7.1 COUNCIL ACTIVITIES REPORT/COMMENTS**

8.

MAYOR PRO TEM TONY AMBROSE

SANDAG (San Diego Association of Governments) - Alternate; SANDAG Public Safety Committee – Alternate Chamber of Commerce – Government Affairs; MTS (Metropolitan Transit System Board) - Alternate; East County Economic Development Council; METRO Commission/ Wastewater JPA.

***8.1 COUNCIL ACTIVITIES REPORT/COMMENTS**

9.

COUNCILMEMBER BOB McCLELLAN

MTS (Metropolitan Transit System Board); Harry Griffen Park Joint Steering Committee; Heartland Communications JPA – Alternate.

***9.1 COUNCIL ACTIVITIES REPORT/COMMENTS**

10.

COUNCILMEMBER STAR BALES

East County Economic Development Council - Alternate; METRO Commission/ Wastewater JPA – Alternate; Indian Gaming Local Community Benefit Committee – Alternate.

***10.1 COUNCIL ACTIVITIES REPORT/COMMENTS**

11. JOINT COUNCILMEMBER REPORTS: None

12. GENERAL INFORMATION ITEMS FOR DISCUSSION: None

13. ORDINANCES: FIRST READING

- *13.1 PROPOSED URGENCY ORDINANCE TEMPORARILY PROHIBITING THE OUTDOOR CULTIVATION OF MARIJUANA PLANTS GROWN FOR PERSONAL USE (Report: Morgan Foley, City Attorney)**

RECOMMENDATION: That the **City Council**, by not less than a four-fifths (4/5ths) affirmative vote, adopts the proposed urgency ordinance to temporarily prohibit the outdoor cultivation of marijuana by persons in the city of El Cajon.

14. ORDINANCES: SECOND READING AND ADOPTION

- *14.1 ZONE RECLASSIFICATION NO. 2323 (673 SOUTH ANZA)**

RECOMMENDATION: That **Mayor Wells** requests the City Clerk to recite the title.

AN ORDINANCE APPROVING ZONE RECLASSIFICATION NO. 2323 FOR THE REZONING OF PROPERTY LOCATED ON THE EAST SIDE OF SOUTH ANZA STREET BETWEEN REDWOOD AND EAST WASHINGTON AVENUES FROM C-G (GENERAL COMMERCIAL) ZONE TO RM-2200 (RESIDENTIAL, MULTI-FAMILY, 2,200 SQ. FT.) ZONE; APN: 488-400-02-00; GENERAL PLAN DESIGNATION: MEDIUM DENSITY RESIDENTIAL (MR)

- **MOTION to adopt Ordinance**

15. CLOSED SESSIONS: None

ADJOURNMENT: The Regular Joint Meeting of the El Cajon City Council/ El Cajon Housing Authority/Successor Agency to the El Cajon Redevelopment Agency held this 15th day of November 2016, is adjourned to Tuesday, November 15, 2016, at 7:00 p.m.

JOINT MEETING
EL CAJON CITY COUNCIL/HOUSING AUTHORITY and
SUCCESSOR AGENCY TO THE EL CAJON REDEVELOPMENT AGENCY

Tuesday, November 15, 2016
7:00 p.m.

COUNCIL CHAMBERS
200 Civic Center Way
El Cajon, California

A G E N D A

- **CALL TO ORDER:** Mayor Bill Wells
- **ROLL CALL:** City Clerk Belinda Hawley

PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE

- **AGENDA CHANGES:**
- **PUBLIC COMMENT:**

At this time, any person may address a matter within the jurisdiction of the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency that is not on the Agenda. Comments relating to items on today's docket are to be taken at the time the item is heard. State law prohibits discussion or action on items not on the Agenda; however, Council, Authority and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.

*Backup Information Available – Housing Authority and Successor Agency Items are identified

PUBLIC HEARINGS:

- *100 MALLONEE CONDOMINIUM CONVERSION – PLANNED UNIT DEVELOPMENT NO. 344 AND TENTATIVE SUBDIVISION MAP NO. 665
(Report: Anthony Shute, Deputy Director, Community Development)

RECOMMENDATION: That the City Council

- Opens the public hearing and receives testimony;
- Closes the public hearing;
- Moves to ADOPT the next RESOLUTION in order APPROVING Planned Unit Development No. 344; and
- Moves to ADOPT the next RESOLUTION in order APPROVING Tentative Subdivision Map No. 665.

101 ITEMS CONTINUED FROM THE 3:00 P.M. MEETING (IF ANY)

ADJOURNMENT: The Adjourned Regular Joint Meeting of the El Cajon City Council/El Cajon Housing Authority/Successor Agency to the El Cajon Redevelopment Agency held this 15th day of November 2016, is adjourned to Tuesday, December 13, 2016, at 3:00 p.m.



Upcoming Events in El Cajon City Council Meeting for November 15, 2016



November 17 – “Welcome the Holidays at Olaf Wieghorst Museum” annual luncheon. This festive event is from 11:00 a.m. to 2:00 p.m. at 131 Rea Avenue in Downtown El Cajon. Enjoy a delicious lunch by Cupid’s Catering, an opportunity drawing, and more. Tickets are \$40 per person. For more information, please call (619) 590-3431 or visit www.wieghorstmuseum.org

November 17 - The El Cajon Farmers’ Market continues every Thursday in Downtown El Cajon, from 3:00 p.m. to 6:00 p.m. at the Prescott Promenade, 201 East Main Street. Enjoy fresh fruit, vegetables, bread, vendors, music and more! Visit: www.elcajonfarmersmarket.org for more information.

November 18 and December 2 - Alternate Friday closures for El Cajon City offices. Go to: www.cityofelcajon.us for a full calendar of hours for City offices during 2016.

November 20 - Holiday Lights On Main Street at the Prescott Promenade. From 11:00 a.m. to 7:00 p.m. enjoy holiday music, singing, an ice skating rink, a visit with Santa, food vendors, and a special tree lighting ceremony at 6:00 p.m. at the corner of Main Street and Magnolia Avenue. Visit www.downtownelcajon.com or call (619) 334-3000 for more details.

November 20 - The 70th Annual Mother Goose Parade! The parade begins at 1:00 p.m. on West Main Street at El Cajon Boulevard, continuing east on West Main Street to First Avenue. See marching bands, equestrians and parade floats! Visit www.mothergooseparade.org for more detailed information.

November 24 & 25 - City offices closed in observance of Thanksgiving.

December 3 - The 7th Annual Jingle Paws Walk! The ACES Foundation is hosting this event for pets at the Water Conservation Garden located at Cuyamaca College, 12122 Cuyamaca College Drive West. Registration starts at 8:00 a.m. and the walk begins at 9:30 a.m. Visit Santa’s Village for pet food vendors, a silent auction, and take a photo with your pet and Santa! For more information, visit www.acesfoundation.org.

December 13 and January 10 - El Cajon City Council Meetings are at 3:00 p.m. and 7:00 p.m., as needed. Meetings are held in the Council Chamber at 200 Civic Center Way. For more information, and to view the full agenda online, please visit: www.cityofelcajon.us.

Nominations Now Being Accepted for El Cajon’s 2016 “Citizen of the Year.” Each year El Cajon’s civic, service, and fraternal organizations select the El Cajon “Citizen of the Year” from the many people in El Cajon who contribute to El Cajon through years of volunteer civic and community service. The deadline for submittal is December 16, 2016, at 4:00 pm. (no emails will be accepted) The 2016 El Cajon Citizen of the Year and all nominees will be honored at a luncheon on Tuesday, February 7, 2017, at the Elks Lodge, 1400 E Washington Avenue, in El Cajon. For more information, please contact the San Diego East County Chamber of Commerce office at (619) 440-6161.

Recreation: The City of El Cajon Recreation Guide for Winter 2016 will soon be available. The City offers a wide variety of classes and sports for every member of the family! Register in person at any of the recreation centers or online at www.elcajonrec.org. For more information, please call (619) 441-1754.