AGENDA BINDER, INCLUDING AGENDA REPORTS, IS AVAILABLE FOR VIEWING <u>AFTER</u> <u>4:00 P.M., THE FRIDAY BEFORE THE COUNCIL MEETING</u>, AT THE EL CAJON BRANCH OF THE PUBLIC LIBRARY, 201 E. DOUGLAS AVENUE, PHONE (619) 588-3718.

HOURS: Monday – Thursday 10:00 a.m. – 8:00 p.m., Friday & Saturday 10:00 a.m. – 5:00 p.m., and Sunday 1:00 – 5:00 p.m.



City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency





September 27, 2016

Bill Wells Mayor

*Tony Ambrose* Mayor Pro Tem

*Star Bales* Councilmember

Gary Kendrick Councilmember

**Bob McClellan** Councilmember **Douglas Williford** City Manager

> Morgan Foley City Attorney

Majed Al-Ghafry Assistant City Manager

**Belinda Hawley** City Clerk







# September 27, 2016 3:00 p.m.

The Agenda contains a brief general description of each item to be considered and most items have a *RECOMMENDATION* from Staff or a Commission, which Council will consider when making a final decision.

Copies of written documentation relating to each item of business on the Agenda are on file in the City Clerk's Office and in the Agenda Book next to the podium in the Council Chambers.

PLEASE COMPLETE A "REQUEST TO SPEAK" FORM FOR EACH ITEM PRIOR TO THE COMMENCEMENT OF THE MEETING AND SUBMIT IT TO THE CITY CLERK if you wish to speak about an Item on the Agenda or under Public Comment.

• CALL TO ORDER: Mayor Bill Wells



• ROLL CALL: City Clerk Belinda Hawley

# PLEDGE OF ALLEGIANCE TO FLAG AND MOMENT OF SILENCE

• **POSTINGS:** The City Clerk posted Orders of Adjournment of the September 13, 2016, Meeting and the Agenda of the September 27, 2016, Meeting in accordance to State Law and Council/Authority/Successor Agency to the Redevelopment Agency Policy.

# • **PRESENTATIONS**:

- PROCLAMATION: Fire Prevention Week October 9-15, 2016
- **PROCLAMATION: German American Month October 2016**
- Big Brothers and Big Sisters of San Diego County Ayana Program
- PRESENTATION AND PROCLAMATION: Manufacturing Expo and Resource Fair Event

\*Backup Information Available - Housing Authority and Successor Agency Items are identified.

Joint Meeting: El Cajon City Council/ Housing Authority/Successor Agency to the El Cajon Redevelopment Agency -1-

September 27, 2016 3:00 p.m.

# • AGENDA CHANGES:

# **CONSENT ITEMS: (1.1 – 1.6)**

Consent Items are routine matters enacted by one motion according to the RECOMMENDATION listed below. With the concurrence of the City Council, a Council Member or person in attendance may request discussion of a *Consent Item* at this time.

#### \*1.1 MINUTES OF CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY TO THE EL CAJON REDEVELOPMENT AGENCY MEETINGS

**RECOMMENDATION:** That the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency approves Minutes of the September 13, 2016 Meeting of the El Cajon City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency.

#### 1.2 WARRANTS

**RECOMMENDATION: That the City Council** approves payment of Warrants as submitted by the Finance Department.

#### 1.3 APPROVAL OF READING BY TITLE AND WAIVER OF READING IN FULL OF ORDINANCES ON AGENDA

**RECOMMENDATION:** That the City Council approves the reading by title and waive the reading in full of all Ordinances on the Agenda.

\*1.4 FISCAL YEAR 2016/2017 YOUTH LEAGUE UTILITY SUPPORT RECOMMENDATION (Report: Stacy Knight, Recreation Services Manager)

**RECOMMENDATION:** That the City Council approves the Recreation Council recommendation to provide utility support to eight Executive Member youth leagues.

# **CONSENT ITEMS: (Continued)**

#### \*1.5 2017 CALENDAR OF MEETINGS FOR THE CITY COUNCIL/ HOUSING AUTHORITY AND SUCCESSOR AGENCY TO THE FORMER REDEVELOPMENT AGENCY (Report: Belinda Hawley, City Clerk)

**RECOMMENDATION: That the City Council** reviews the proposed 2017 calendar of meetings for the City Council/Housing Authority and Successor Agency to the Former Redevelopment Agency, makes appropriate modifications, or accepts as presented.

#### \*1.6 HOUSING AUTHORITY ANNUAL REPORT – FY 2015-16 (Report: Anthony Shute, Deputy Director, Community Development)

#### **RECOMMENDATION:** That the El Cajon Housing Authority:

- Approves the Annual Report; and
- Authorizes the Executive Director to transmit it, in a form substantially as presented, to the California Department of Housing and Community Development as required by State law.

## **PUBLIC COMMENT:**

At this time, any person may address a matter within the jurisdiction of the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency that is <u>not</u> on the Agenda. Comments relating to items on today's agenda are to be taken at the time the item is heard. State law prohibits discussion or action on items not on the Agenda; however, Council, Authority and Agency Members may briefly respond to statements or questions. An item may be placed on a future Agenda.

# PUBLIC COMMENT ON DISTRICT ELECTIONS

# 2. WRITTEN COMMUNICATIONS: None

# 3. PUBLIC HEARINGS:

#### \*3.1 SUBSTANDARD CONDITIONS AT 1257 BROADWAY (Report: Dan Pavao, Building Official/Fire Marshal)

#### **RECOMMENDATION:** That the City Council:

- Opens the public hearing and receive testimony;
- Closes the public hearing;
- Deems appropriate the Building Official/Fire Marshal's actions in this case;
- Directs staff to monitor the condition of the property and release power when the building has been rehabilitated; and,
- Bills the current property owner for administrative costs in the amount of \$615.00, and staff time in the amount of \$500.33, for a total of \$1,115.33 to be placed as a tax lien if not paid within 90 days.

# 4. ADMINISTRATIVE REPORTS: None

# 5. COMMISSION REPORTS: None

# 6. ACTIVITIES REPORTS OF MAYOR WELLS/COMMENTS

SANDAG (San Diego Association of Governments); SANDAG Public Safety Committee; League of California Cities, San Diego Division; Heartland; Fire Training JPA – Alternate; Indian Gaming Local Community Benefit Committee.

### \*6.1 COUNCIL ACTIVITIES REPORT/COMMENTS

\*6.2 LEGISLATIVE REPORT

# **ACTIVITIES REPORTS OF COUNCILMEMBERS**

## 7.

#### **COUNCILMEMBER GARY KENDRICK**

Heartland Communications JPA; Heartland Fire Training JPA.

## \*7.1 COUNCIL ACTIVITIES REPORT/COMMENTS

Joint Meeting: El Cajon City Council/ Housing Authority/Successor Agency to the El Cajon Redevelopment Agency -4-

September 27, 2016 3:00 p.m.

# **ACTIVITIES REPORTS OF COUNCILMEMBERS: (Continued)**

### 8.

#### MAYOR PRO TEM TONY AMBROSE

SANDAG (San Diego Association of Governments) - Alternate; SANDAG Public Safety Committee – Alternate Chamber of Commerce – Government Affairs; MTS (Metropolitan Transit System Board) - Alternate; East County Economic Development Council; METRO Commission/ Wastewater JPA.

## \*8.1 COUNCIL ACTIVITIES REPORT/COMMENTS

9.

### COUNCILMEMBER BOB McCLELLAN

MTS (Metropolitan Transit System Board); Harry Griffen Park Joint Steering Committee; Heartland Communications JPA – Alternate.

### \*9.1 COUNCIL ACTIVITIES REPORT/COMMENTS

### 10.

#### COUNCILMEMBER STAR BALES

East County Economic Development Council - Alternate; METRO Commission/ Wastewater JPA – Alternate; Indian Gaming Local Community Benefit Committee – Alternate.

### \*10.1 COUNCIL ACTIVITIES REPORT/COMMENTS

# 11. JOINT COUNCILMEMBER REPORTS: None

# 12. GENERAL INFORMATION ITEMS FOR DISCUSSION

(Remainder of this page intentionally left blank)

AGENDA

## 13. ORDINANCES: FIRST READING

#### \*13.1 INTRODUCTION OF ORDINANCE ADDING CHAPTER 9.33 TO THE EL CAJON MUNICIPAL CODE BANNING PUBLIC NUDITY (Report: Morgan Foley, City Attorney)

**RECOMMENDATION:** That the City Council considers approving the ordinance attached to the report, adding Chapter 9.33 to the El Cajon Municipal Code banning public nudity, and, if approved, takes the following actions:

- Makes a MOTION, and SECOND to introduce the Ordinance; and
- Directs the City Clerk to recite the title.

An Ordinance by the City Council of the City of El Cajon, California, adding Chapter 9.33 to Title 9 to the El Cajon Municipal Code to Prohibit Public Nudity

# 14. ORDINANCES: SECOND READING AND ADOPTION

### \*14.1 SPEED LIMIT ON WINDMILL VIEW ROAD

**RECOMMENDATION:** That Mayor Wells requests the City Clerk to recite the title.

An Ordinance Amending Section 10.20.130 of Chapter 10.20 of the El Cajon Municipal Code Deleting the 35 Miles Per Hour Speed Limit and Establishing a New 30 Miles Per Hour Speed Limit on Windmill View Road Between Hacienda Drive and Valley Lake Drive in the City of El Cajon

• MOTION to adopt Ordinance

# 15. CLOSED SESSION:

**RECOMMENDATION:** That the City Council/Housing Authority/Successor Agency to the El Cajon Redevelopment Agency adjourns to Closed Session as follows:

# 15.1 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – pursuant to paragraph (1) of subdivision (d) of Government Code Section 54956.9:

Name of Case: Christine Greer v. City of El Cajon, et al. San Diego Superior Court Case No. 37-2016-00027133-CU-OE-CTL

# 16. RECONVENE TO OPEN SESSION:

City Attorney or Representative reports on action taken in Closed Session.

**ADJOURNMENT:** The Adjourned Regular Joint Meeting of the El Cajon City Council/El Cajon Housing Authority/Successor Agency to the El Cajon Redevelopment Agency held this 27th day of September 2016, is adjourned to Tuesday, October 11, 2016, at 3:00 p.m.

# **GENERAL INFORMATION:**

The following item(s) are informational and are not discussed unless the Council/Authority brings the items forward for discussion under Item No. 12 of the agenda.

## \*A. RECREATION ENHANCES OUR COMMUNITY (R.E.C.) CAMPAIGN REPORT (Report: Stacy Knight, Recreation Services Manager)



# **Upcoming Events in El Cajon** City Council Meeting for September 27, 2016



**September 28 - Cajon Classic Cruise Car Show: "Thunder On Main - Cacklefest!"** See classic vehicles and more in the 200 block of East Main Street! Expect a **full** street closure of East Main Street from Magnolia Avenue to Claydelle Avenue for this car show. This weekly event is hosted by the Downtown Business Partners and continues every Wednesday night through October 26, from 5:00 p.m. to 8:00 p.m. For more information, please call (619) 334-3000 or visit: <a href="http://www.downtownelcajon.com">www.cajonclassiccruise.org</a>.

**September 29 - The El Cajon Farmers' Market continues every Thursday in Downtown El Cajon**, from 3:00 p.m. to 7:00 p.m. at the Prescott Promenade, 201 East Main Street. Enjoy fresh fruit, vegetables, bread, vendors, music and more! Visit: <u>www.elcajonfarmersmarket.org</u> for more information.

**September 30 - Dinner & a Concert at the Prescott Promenade with the "Petty Breakers" performing a Tom Petty musical tribute!** Enjoy great music and dancing Friday nights from 6:00 p.m. to 8:00 p.m. through October 7. The Promenade is located at 201 E. Main Street in Downtown El Cajon. Have dinner downtown or bring your own picnic. For more information, please visit: <u>www.downtownelcajon.com</u>.

**September 30, October 1, 2 and October 7, 8, 9 - Oktoberfest in El Cajon! Come and experience a real German Oktoberfest in El Cajon**, hosted by the German American Societies of San Diego, Inc. Enjoy authentic German food and music! Adult admission, 21 and up, is \$10 Fridays & Saturdays, \$5 on Sundays. No entry fee for those under age 21 and for active duty military. This event is located at 1017 S. Mollison Avenue. Free shuttles from the MTS station on Marshall Avenue. For more information, please visit: www.oktoberfestelcajon.com or call (619) 442-6637.

**October 3 - Educational Workshops on the District Elections Ballot Initiative - Measure S - A Citysponsored Ballot Initiative,** will be on the ballot for the November 2016 general municipal election. Measure S is proposing to amend the City Charter in order to establish district-based elections within the City of El Cajon, beginning in 2018. Residents are encouraged to attend this workshop to become informed on the issue and to ask questions. The workshop is from 7:00 p.m. to 8:30 p.m. at Emerald Middle School - 1221 Emerald Avenue. Translation services will be available for both Spanish and Arabic attendees. For more information, please call the City Manager's office at (619) 441-1716, or visit: <u>www.cityofelcajon.us/District-Elections</u>.

**October 7 and 21 - Alternate Friday closures for El Cajon City offices.** Go to: <u>www.cityofelcajon.us</u> for a full calendar of hours for City offices during 2016.

**October 7 - The Last Dinner & a Concert of the Season at the Prescott Promenade with country music legend "Marty Stuart" -** from 6:00 p.m. to 8:00 p.m. The Promenade is located at 201 E. Main Street in Downtown El Cajon. Have dinner downtown or bring your own picnic. For more information, please visit: <u>www.downtownelcajon.com</u>.

**October 8 - City of El Cajon Heartland Fire Open House** - It's free family fun, from 10:00 a.m. to 2:00 p.m., at Fire Station 6, located at 100 East Lexington Avenue. Numerous health and safety displays! Please call (619) 441-1737 for more information or visit: <u>www.heartlandfire.org</u>.

**October 11 and 25 - El Cajon City Council Meetings are at 3:00 p.m. and 7:00 p.m.,** as needed. Meetings are held in the Council Chamber at 200 Civic Center Way. For more information, and to view the full agenda online, please visit: <u>www.cityofelcajon.us</u>.

**Recreation: The Fall Gateway Newsletter and Recreation Guide is now available!** See the latest in City news and events, and great recreation classes! The Recreation Guide can be found online at: <u>www.elcajonrec.org</u> or pick up a copy at any of the El Cajon recreation centers, local libraries and in the lobbies of City Hall and the El Cajon Police Station. For more information, please call (619) 441-1516.